



Government of Jammu & Kashmir
STATE INSTITUTE OF EDUCATION
KASHMIR



Date sheet for class 8th T-2 Examination
(Session Oct. Nov 2018) Time: 10:00am

Date	Day	Subject
25/10/2018	Thursday	Urdu/Hindi
29/10/2018	Monday	English
30/10/2018	Tuesday	Kashmiri/Punjabi/Bodhi/Arabic
01/11/2018	Thursday	Mathematics
03/11/2018	Saturday	Social Science
06/11/2018	Tuesday	Science

Date sheet for class 9th T-2 Examination
(Session Oct. Nov 2018) Time: 10:00am

Date	Day	Subject
25/10/2018	Thursday	Urdu/Hindi
29/10/2018	Monday	English
30/10/2018	Tuesday	Kashmiri/Punjabi/Bodhi/Arabic
01/11/2018	Thursday	Mathematics
03/11/2018	Saturday	Social Science
06/11/2018	Tuesday	Science

Note:

- I. The candidates shall take their examination at the complex Heads/Centres identified/notified by the concerned Principal DIETs.
- II. The Principal DIETs will ensure that the conduct and evaluation is done simultaneously for timely declaration of results so that the remedial interventions for potential learners shall be started well in time.
- III. The Principal DIETs will ensure the parent/ teacher meet especially with the parents of potential learners and will apprise them regarding the learning levels of their wards.
- IV. The concerned Cluster Principals will supervise the evaluation Process as notified in Government Order NO. 338 Edu of 2016 dated 16-09-2016

Sd/-

Joint Director Trainings/Principal.
State Institute of Education
Kashmir

No: SIEK/Exam/508-37

Dated: 05 /10 /2018

Copy to the:

1. Secretary to Government School Education Department, Civil Secretariat Srinagar for favour of information.
2. Director School Education, Kashmir for favour of information
3. Secretary J&K State Board of School Education Bemina Bypass Srinagar for information.
4. Joint Director Information with the request that wide publicity may be given by publishing the same in leading newspapers of valley and ladakh.
5. Chief Education Officer _____ (ALL) for information and necessary action.
6. Principal DIET _____ (ALL) for information and necessary action.
7. Head, Govt. Recognized Pvt. School _____ (ALL) for information and necessary action.
8. Office copy